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CONFIRMATION NO. 5984

Bib Data Sheet

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| <b>SERIAL NUMBER</b><br>09/597,534                                                                                                                                                                                                                                                                | <b>FILING OR 371(c)<br/>DATE</b><br>06/20/2000<br><b>RULE</b>                                                     | <b>CLASS</b><br>358               | <b>GROUP ART UNIT</b><br>2626                                                                                                                                                                                                                                                      | <b>ATTORNEY<br/>DOCKET NO.</b><br>SPP258KPA |                                    |
| <b>APPLICANTS</b><br>Michael J. Piatt, Dayton, OH;<br>Terry Wozniak, Springfield, OH;<br>Christopher L. Watkins, Fairborn, OH;                                                                                                                                                                    |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                    |                                             |                                    |
| <b>** CONTINUING DATA *****</b>                                                                                                                                                                                                                                                                   |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                    |                                             |                                    |
| <b>** FOREIGN APPLICATIONS *****</b>                                                                                                                                                                                                                                                              |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                    |                                             |                                    |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 08/16/2000</b>                                                                                                                                                                                                                        |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                    |                                             |                                    |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and Acknowledged _____<br>Examiner's Signature Initials |                                                                                                                   | <b>STATE OR<br/>COUNTRY</b><br>OH | <b>SHEETS<br/>DRAWING</b><br>6                                                                                                                                                                                                                                                     | <b>TOTAL<br/>CLAIMS</b><br>20               | <b>INDEPENDENT<br/>CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>Mark G. Bocchetti<br>Eastman Kodak Company<br>Patent Legal Staff<br>Rochester ,NY 14650-2201                                                                                                                                                                                    |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                    |                                             |                                    |
| <b>TITLE</b><br>COLOR PRINTER CALIBRATION                                                                                                                                                                                                                                                         |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                    |                                             |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>910                                                                                                                                                                                                                                                             | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                             |                                    |